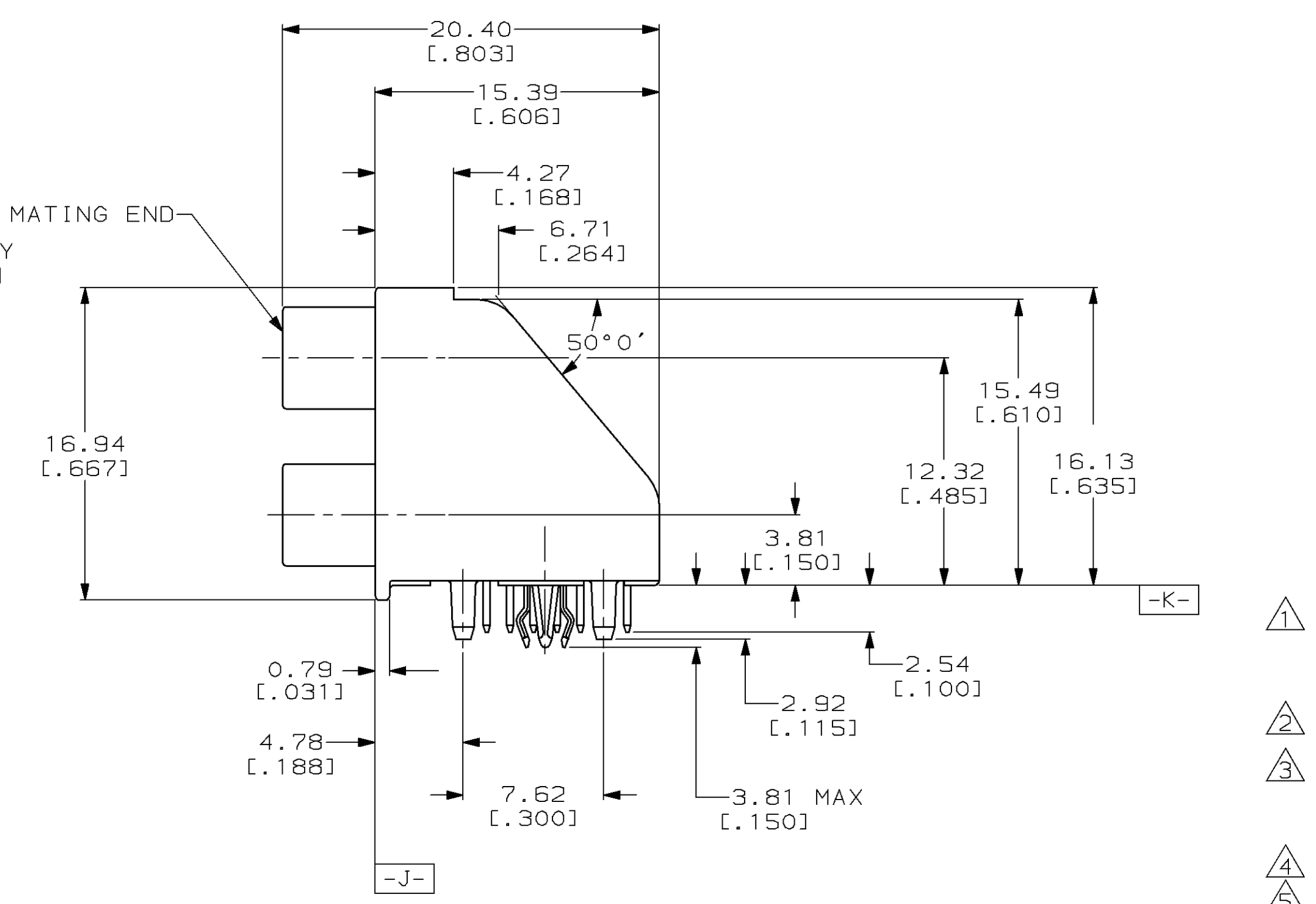
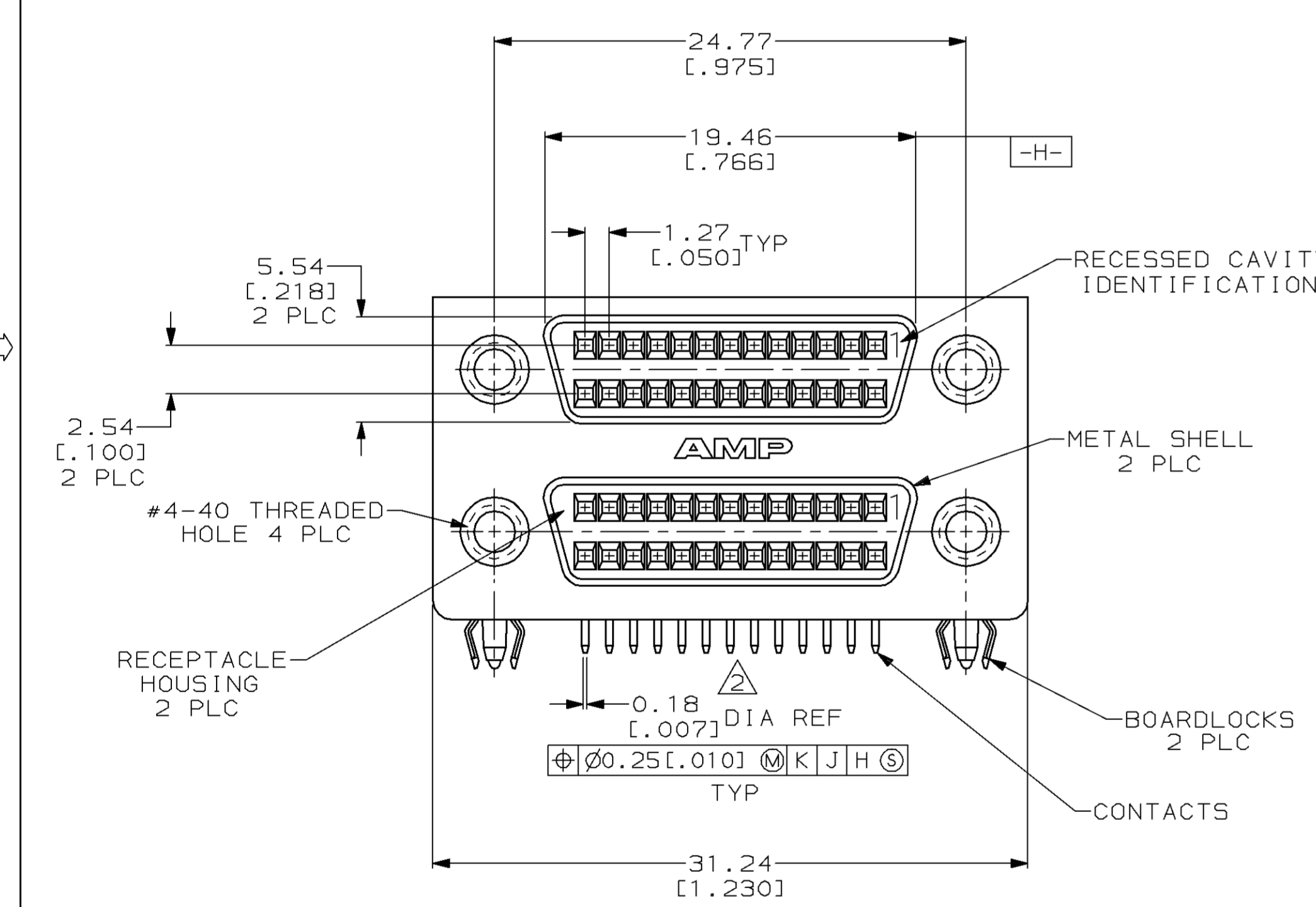
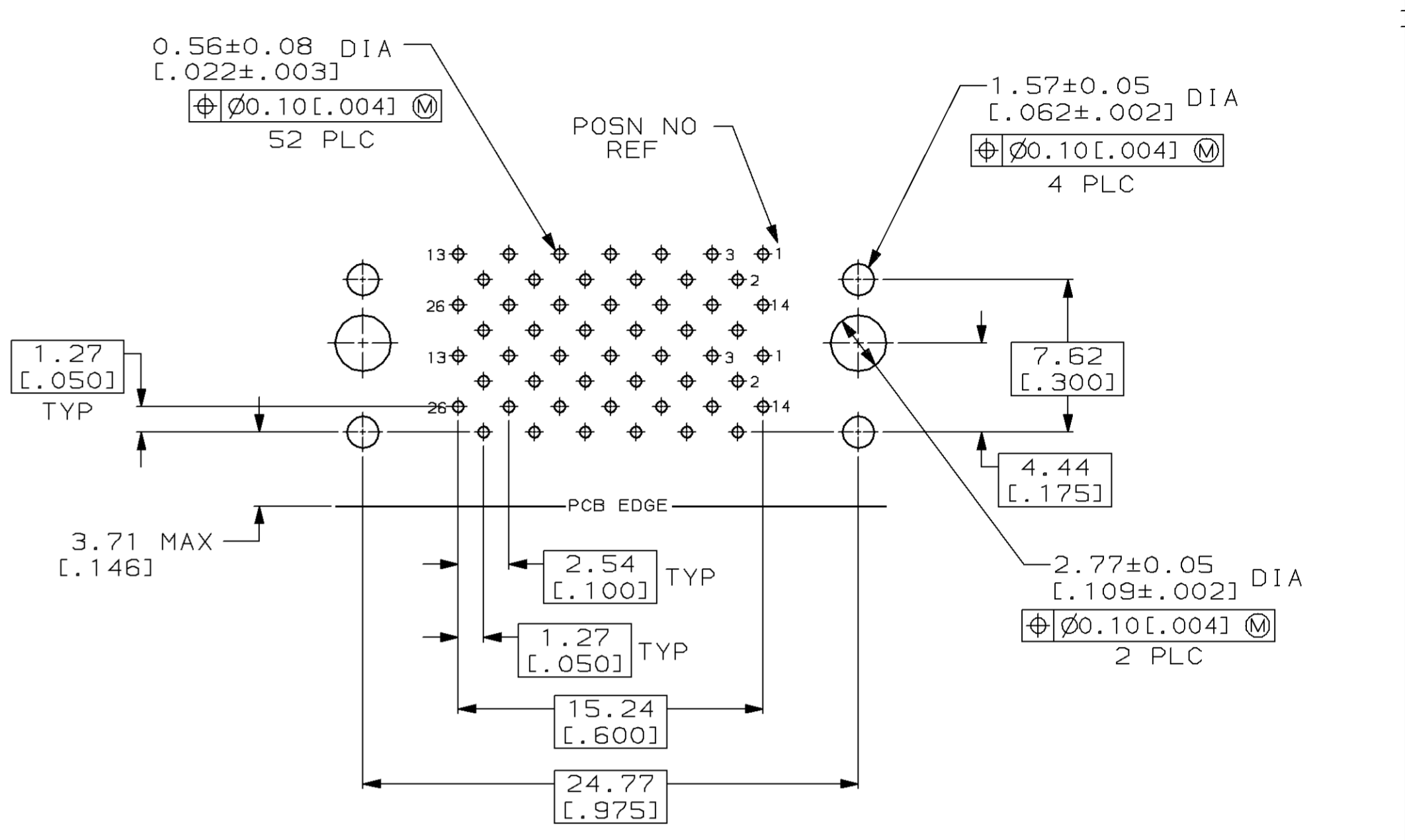
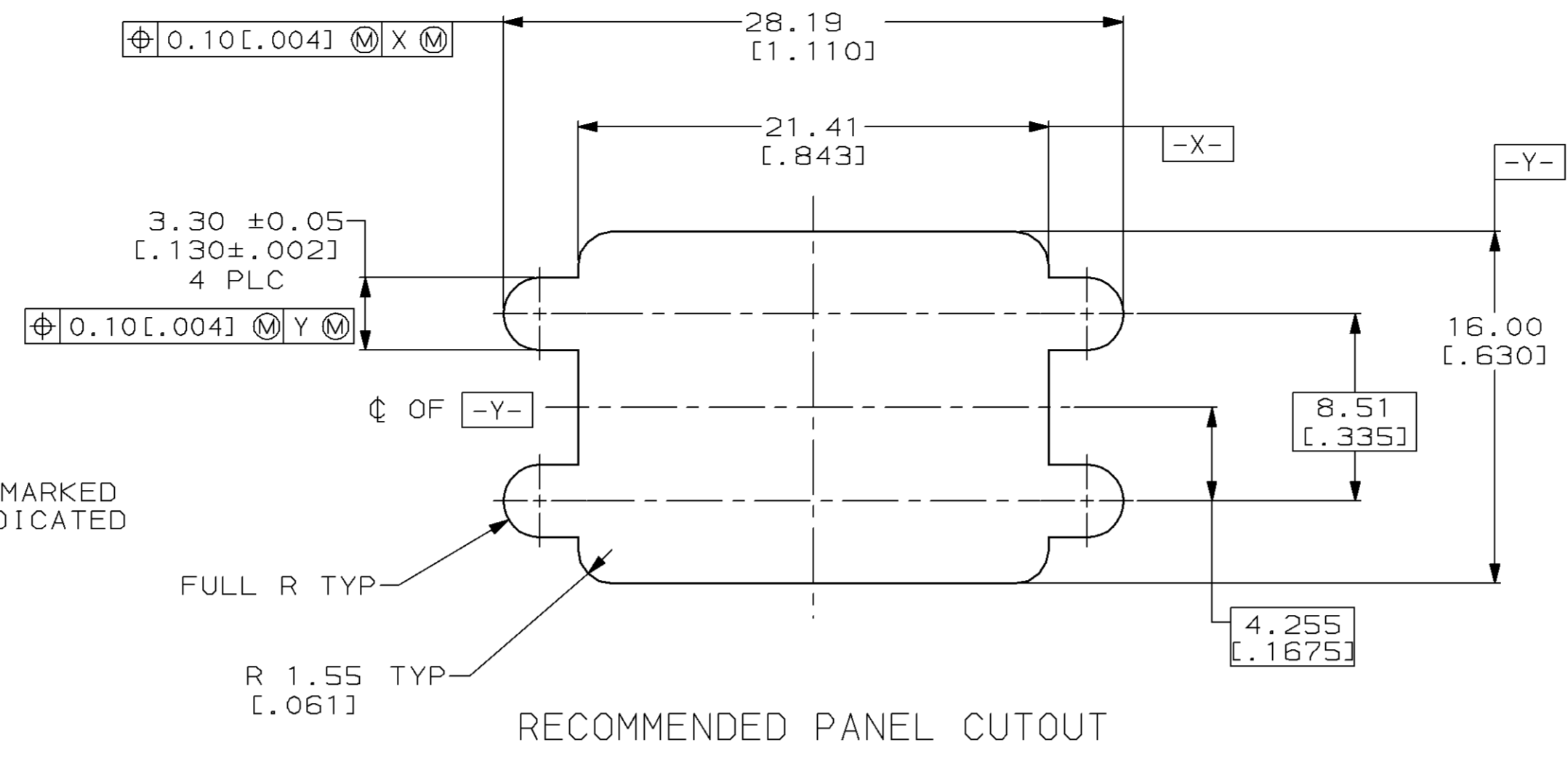
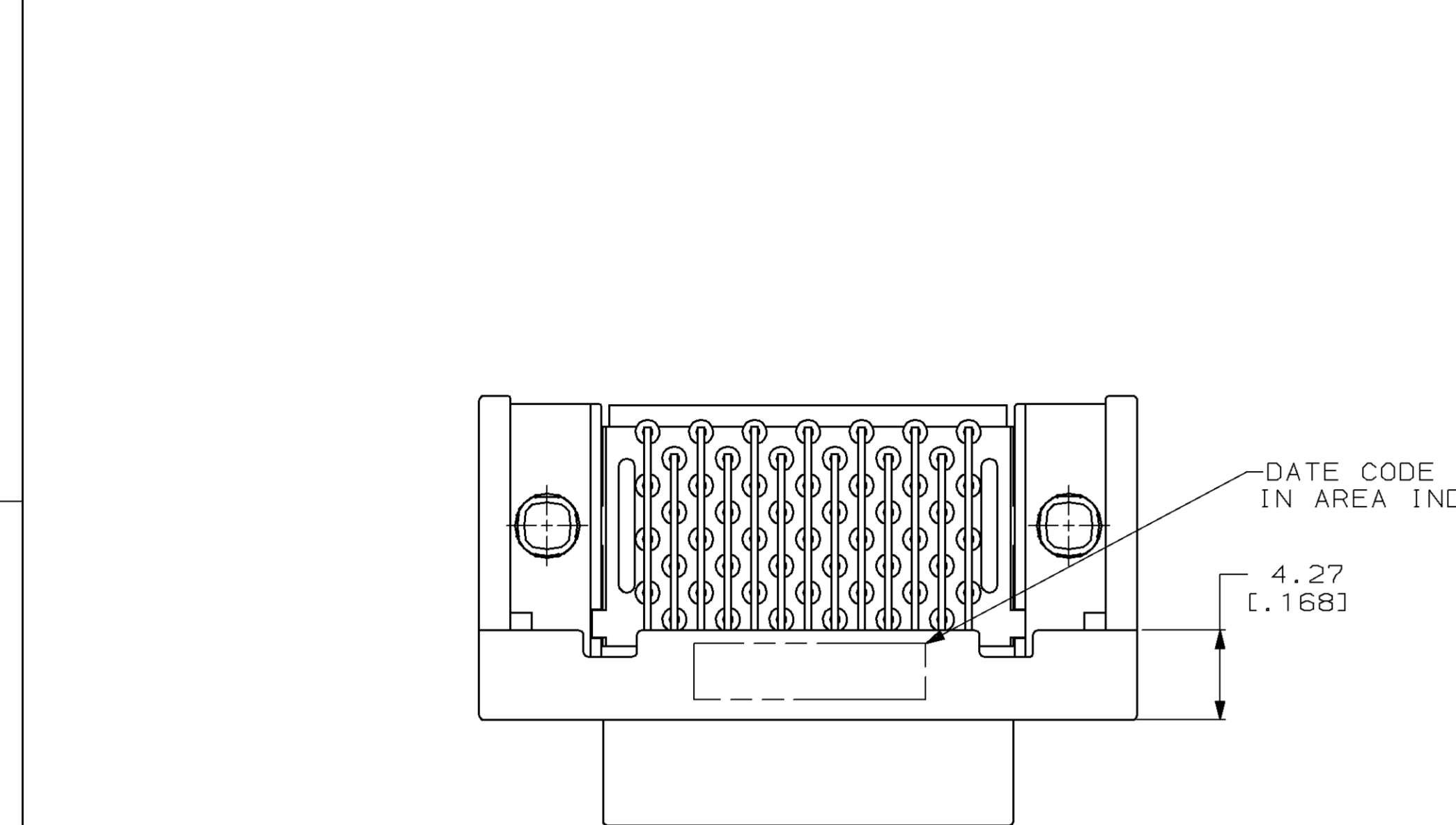
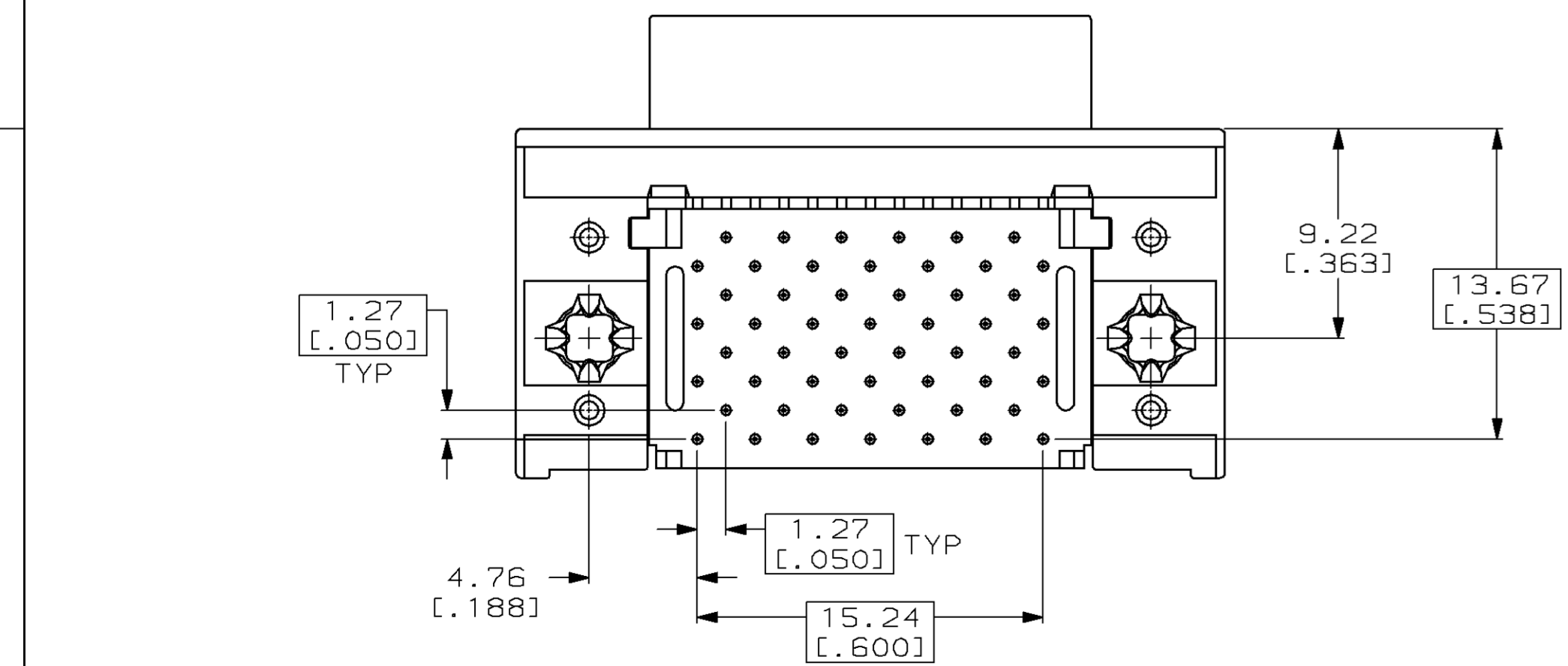


| LOC |    | REV |   | REVISIONS |     |                         |          |      |
|-----|----|-----|---|-----------|-----|-------------------------|----------|------|
| BD  | 95 | P   | F | ZONE      | LTR | DESCRIPTION             | DATE     | APPD |
|     |    |     |   |           | 0   | RLSE PER NPR 4039       | 3-7-92   | -    |
|     |    |     |   |           | A   | REV PER EC 0020-0764-94 | 08/01/94 | LB   |



- ① .000762-.000889 [.000030-.000035] GOLD ON MATING END, .003048-.007620 [.000120-.000300] TIN-LEAD ON SOLDER LEAD, ALL OVER .001270-.002540 [.000050-.000100] NICKEL.
- ② POSITION TOLERANCE APPLIES AT TIP ONLY.
- ③ MATERIAL: CONTACTS-PHOSPHOR BRONZE, RECEPTACLE HOUSING-UL 94V-0 RATED LCP, COLOR BLACK, BRACKET-ZINC, METAL SHELL-CARBON STEEL, BOARDLOCKS-COPPER ALLOY.
- ④ 0.00508-0.01016 [.000200-.000400] TIN OVER 0.00127-0.00254 [.000050-.000100] COPPER.
- ⑤ 0.00508-0.01016 [.000200-.000400] TIN-LEAD OVER 0.00508-0.00762 [.000200-.000300] COPPER.
- ⑥ 0.00508-0.01016 [.000200-.000400] TIN-LEAD OVER 0.00127-0.00254 [.000050-.000100] NICKEL.



|   |  |                       |  |   |  |
|---|--|-----------------------|--|---|--|
| DO NOT SCALE PRINT. UNLESS SPECIFIED DIMENSIONS IN mm [INCHES] TOLERANCES ON: |  | DR 3-6-92 H MOLL      |  | 786200-1 PART NO  |  |
| 2 PLC DEC ± 0.13 [.005]   |  | CHK 3-10-92 R STONE   |  | AMP AMP Incorporated Harrisburg, PA 17105-3608  |  |
| 3 PLC DEC ± 2°  |  | APPD 3-10-92 R WHYNE  |  | NAME  |  |
| ANGLES ± 2°   |  | APPD 3-10-92 J ASSINI |  | RECEPTACLE ASSEMBLY, SHIELDED, 52 POSN STACKED RIGHT ANGLE, AMPLIMITE™ .050 Series SLIMLINE |  |
| MATERIAL  |  | PRODUCT SPEC          |  | SIZE  |  |
| -③  |  | 108-1366              |  | CAGE CODE   |  |
| FINISH CONTACT: ①   |  | APPLICATION SPEC      |  | DRAWING NO  |  |
| METAL SHELL: ④  |  | 114-40036             |  | 00779   |  |
| BOARDLOCKS: ⑥ BRACKET: ⑤  |  | WEIGHT                |  | SCALE   |  |
|   |  |                       |  | 4:1   |  |
|   |  |                       |  | SHEET 1 OF 1  |  |